

Meeting Minutes  
September 28, 2020

The Mayor and Board of Commissioners of the City of Sweetwater met in a called meeting and workshop session on Monday, September 28, 2020 at 5 p.m. at City Hall. Mayor Lowe called the meeting to order with Commissioners present being: Lamar Hughes, Sam Moser, Alan Richeson, Billy G. West, and Bill W. Stockton. A Quorum was present.

One bid was received for the Paving project on Mahala Road. The bid was from Rogers Group and totaled \$86,000. Commissioner West requested the bid be tabled to the October meeting for action.

One bid was received for the CDBG Façade Grant on the Michaels Building at 701 N. Oak Street. The bid was from Pinnacle Home Improvements totaling \$16,887 for 12 windows or 21 panes. The property owner will pay the matching funds of \$3,587 and the grant will cover \$13,300. Commissioner Moser moved to approve the bid. The motion was seconded. All voted in favor, with none opposed. The motion was seconded.

The called meeting was closed and a workshop session was opened. Mayor Lowe announced the 2020 Budget was approved by the State's comptroller's office. He also announced that Sweetwater would be leading a session at the Chattanooga Start-Up Week, hosted by Co-Lab. The conference is virtual this year and it will be a great opportunity to showcase our city and our small business growth.

Mayor Lowe reviewed the upcoming agenda for October. The Recorder requested approval to authorize \$1,000 in overtime to create electronic records for the past five years to connect to the purchasing software. The item was placed on the October agenda for action. The board reviewed a Resolution for the application for a 2020 Multimodal grant for Phase Two of the Hwy 11 and Hwy 68 sidewalk project. Commissioner Stockton asked that a full-time appointment for the open patrol position be placed on the October agenda for action. The item was placed on the agenda.

No further action was taken.  
The meeting was adjourned at 5:25 p.m.

This the 28<sup>th</sup> day of September, 2020.

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Mayor

Attest: \_\_\_\_\_  
Recorder